

1130 U.S. PTO  
08/15/01

08/16/01

A

CR-1347

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

"EXPRESS MAIL" mailing label number ET014033326US  
Date of Deposit: August 14, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kelli J. Withrow  
Printed name of depositor

*Kelli J. Withrow*  
Signature of depositor

11017 U.S. PTO  
09/930425  
08/15/01

\* \* \*

TRANSMITTAL LETTER

The Assistant Commissioner for Patents  
Washington, D.C. 20231

**ATTN: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Ramesh Rasker

FOR: MULTI-PROJECTOR MOSAIC WITH AUTOMATIC REGISTRATION

Enclosed are:

- [22] pages of specification, claims and abstract
- [2] sheets of formal drawings
- [X] Declaration and Power of Attorney
- [X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.
- [X] Information Disclosure Statement
- [ ] Preliminary Amendment
- [ ]

The filing fee is calculated as follows:

09930425-081501

	NUMBER FILED	CLAIMS AS FILED NUMBER EXTRA	LARGE ENTITY	AMOUNT
Basic Fee	11	0	\$ 710.00	\$ 710.00
Total Claims	11	-20 =	x18.00	
Independent Claims	2	-3 =	\$78.00	
Assignment Recording Fee			40.00	40.00
Multiple Dependent Claim Fee			260.00	
Other				
TOTAL FEE				\$ 750.00

- [X] Please record the accompanying assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$40.00.
- [X] Enclosed check for \$710.00 for Basic Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,  
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By: 

Dirk Brinkman  
Reg. No.: 35,460  
Attorney for Assignee

Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139  
(617) 621-7539